

\$2,200,000 - Harmony Ridge Estates, Rural Foothills County

MLS® #A2236389

\$2,200,000

0 Bedroom, 0.00 Bathroom,
Land on 32.04 Acres

NONE, Rural Foothills County, Alberta

Come take a short stroll through the tall trees on this enchanting 32 acre parcel of land situated in one of the areas most prestigious subdivisions-Harmony Ridge! On this scenic and parklike property you will find that the serene landscape of your own private small lake with it's spring-fed waters and gentle breeze to be the perfect place to unwind and feel far removed from the hustle and bustle of modern everyday life! Escape to a peaceful and undisturbed life style and create a fantastic homestead for your family with outdoor living and nature in mind. This prime piece of Alberta real estate is truly a unique chance to aquire something of true value for the future. Landbank it for later developement or build and develop now. This property will easily accomodate a walkout basement and offers a mountain and Calgary city view! Lots of open land for horses or livestock to roam and would make a fantastic equestrian property. The sky is the limit here so just use your imagination and take advantage of owning this picturesque enchanting property today!

Essential Information

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|-----------|-------------|
| MLS® # | A2236389 |
| Price | \$2,200,000 |
| Bathrooms | 0.00 |



| | |
|----------|------------------|
| Acres | 32.04 |
| Type | Land |
| Sub-Type | Residential Land |
| Status | Active |

Community Information

| | |
|-------------|------------------------|
| Address | Harmony Ridge Estates |
| Subdivision | NONE |
| City | Rural Foothills County |
| County | Foothills County |
| Province | Alberta |
| Postal Code | t1s 5e8 |

Amenities

| | |
|---------------|--|
| Utilities | Natural Gas at Lot Line, Electricity at Lot Line |
| Is Waterfront | Yes |
| Waterfront | See Remarks, Waterfront, Pond |

Exterior

| | |
|-----------------|--|
| Lot Description | Creek/River/Stream/Pond, Pasture, Treed, Views |
|-----------------|--|

School Information

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|----------|----------------------------------|
| District | Foothills School Division No. 38 |
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Additional Information

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|----------------|----------------|
| Date Listed | July 4th, 2025 |
| Days on Market | 71 |
| Zoning | A |

Listing Details

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|----------------|---------------------------|
| Listing Office | RE/MAX Landan Real Estate |
|----------------|---------------------------|

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